

NEWPORT MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at **16401 Country Club Drive, Crosby, Harris County, Texas.**

The meeting will be held at **4:30 p.m. on Thursday, September 17, 2026.**

The subject of the meeting is to consider and act on the following:

1. Public Comments. This provides an opportunity for the public to comment on agenda items or other District business in advance of regular business of the Board. Comments shall be limited to **five (5) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting.
2. Minutes of August 20, 2026 Board of Directors Meeting
3. Garbage Collection Report; Proposal for services for disabled/elderly
4. Engineer's Report; maintenance, repair and design of facilities; advertisement for bids; construction contract(s); pay estimates(s) and change order(s); proposals; requests for utility capacity/commitment; permit matters; proposals; easements; requests for utility capacity; requests for service/annexation; emergency response plan; long term capital improvements plan; feasibility studies
5. First Amendment to the Water Supply and Groundwater Reduction Agreement and Wastewater Treatment Agreement with Harris County Municipal Utility District No. 578
6. Cost-sharing Agreement with Harris County MUD 578 to upsize certain water lines for the benefit of Newport MUD
7. Office and meeting building; discuss plans and design/build process
8. Attorney's Report
9. Consent and Joinder to the Petitions to Newport Municipal Utility District and City of Houston for Addition to Land of District
10. 5th year Arbitrage Rebate Report on Series 2021 Bonds and Yield Restriction/Yield Reduction Report
11. Partial Abandonment and Release of Easement
12. Resolution Authorizing Distribution of Preliminary Official Statement and Notice of Sale for District's \$15,000,000 Unlimited Tax Bonds, Series 2026
13. Financial Advisor's Report

14. Sale of District's \$2,650,000 Defined Area No. 1 Unlimited Tax Bonds, Series 2026
 - a. Open Bids and Order Awarding Sale of Bonds
 - b. Approve Bond Order for Sale of Bonds
 - c. Approve Official Statement
 - d. Approve Paying Agent Agreement
 - e. Approve certificates, resolutions, orders and all documents necessary to complete approval, registration and delivery of Series 2026 Bonds and authorize President, Secretary and consultants to take all actions necessary to complete approval, registration, and delivery of Series 2026 Bonds
 - f. Confirm Prior Engagement of Auditor to Perform Limited Scope Examination and Agreed Upon Procedures Report
15. Tax Assessor/Collector's Report; invoices and checks; payment of bills; delinquent tax collections, water termination, and suits, as necessary; investment of District funds; requests for waivers; depository pledge agreements
16. Review Truth in Taxation Calculations for District and/or Defined Areas 1 & 2's 2026 Tax Rates; Adopt Resolution (1) Finding District to be Low Tax Rate, Developed, Developing, or Developed District in a Declared Disaster Area, (2) Calling Public Hearings on 2026 Tax Rates and (3) Authorizing Tax Assessor-Collector to Prepare and Publish Notices of the Public Hearings
17. Update Tax Code § 26.18 compliance
18. Bookkeeper's Report; checks and invoices; payment of bills; investments of District
19. Operations and Billing and Collections Report; maintenance and repair of District facilities; inflow/infiltration repairs; water well permit; waste discharge permit; customer appeals or inquiries regarding utility service or billing; termination of service on delinquent accounts; status of FEMA and insurance claims
20. Parks and Recreational Facilities; open space master plan, design and development, construction, operation, and repairs; special events and reservations; security of facilities; neighborhood crime watch; suggestions for park improvements; splash pad closure and winterization
21. Developers' Reports
22. Public Education and Outreach
23. Groundwater Reduction Contracts
24. Executive (closed) Session Pursuant to Texas Government Code §§ 551.071, 551.072, 551.074 and 551.076
25. Pending Business

26. Public Comments. This provides an opportunity for the public to comment on agenda items or other District business at the conclusion of regular business of the Board. Comments shall be limited to **five (5) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting



A handwritten signature in blue ink, appearing to read "L. Aylett", written over a horizontal line.

Lori G. Aylett, Attorney for the District